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## TOWN OF BURLINGTON

### *Meeting Posting*

*Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)*

**DEPT./BOARD:** Electronic Voting Committee

**DATE:** Thursday, January 15, 2026

**TIME:** 5:30pm

**PLACE:** Town Hall Annex, 25 Center Street, Basement Conference Room

### AGENDA

1. Pledge of Allegiance
2. Introduction of Members
3. Selection of Committee Chairperson
4. Committee Charter
5. Review Previous Electronic Voting Committee Presentation to Town Meeting
6. Discuss Pros and Cons of Electronic Voting
  - a. Benefits
  - b. Cost
7. Discuss Frequency of Future Meeting and Next Meeting Date and Time

