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## **TOwn OF BURLINGTON**

### *Meeting Posting*

***Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerk's Office. Thank you.***

***Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)***

**DEPT./BOARD:** Ways and Means Subcommittee Meeting (Town Hall 1)

**DATE:** Wednesday, January 21, 2026

**TIME:** 8:00 AM

**PLACE:** Town Hall 2<sup>nd</sup> Floor Main Hearing Room, 29 Center Street, Burlington, MA

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### Agenda

#### Review of January 2026 Town Meeting Warrants

- Article 4- Transfer From Free Cash to W&M Reserve Fund
- Article 5- Authorize Transportation Infrastructure Funds
- Article 7- Government Review Committee Survey Expense
- Article 11- Disposition/Sale of Surplus Town Property

