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## TOWN OF BURLINGTON

### *Meeting Posting*

*Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerks Office. Thank you*

*Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)*

DEPT./BOARD: Board of Health Regular Meeting  
DATE: January 27, 2026  
TIME: 7:00 pm  
PLACE: Town Hall Main Meeting Room, 2nd Floor

*This meeting/hearing of Board of Health will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.*

*The Cisco Webex Link is:*

<https://townofburlington.webex.com/townofburlington/j.php?MTID=mcc4b50808afd6537ea372e92b579a565>

*Join by phone: 1-408-418-9388*

*Meeting Number: (access code): 2347 700 0636*

*Password: J5FdCd2m8F6*

*Need help? Go to <http://help.webex.com>*

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#### AGENDA

This meeting is recorded and aired on BCAT

Open Meeting/Pledge of Allegiance

Approval of Minutes: December 9, 2025

Citizen's Time

Chairman's Report

Subcommittee Reports:

#### Permits

- 6 Luther Road, Keeping of Animals (hens)



**Variances**

- Naya, 112 Burlington Mall Road, External Grease Interceptor

**Discussion**

- Plumbing Variance Recommendation, 75 Middlesex Turnpike, Suite 1545
- Resignation of Board of Health Member & Re-organization of the Board of Health
- Foodborne Illness Investigations, presented by Marlene Johnson, Health Agent

**Staff Reports**

- Environmental Engineer
- Health Agent
- Associate Director of Public Health
- Director of Public Health

**Adjourn**