



## TOWN OF BURLINGTON

### *Meeting Posting*

*Notice of Public Meeting – (As required by G.L. c. 30A, c §18-25)*

BOARD: School Committee

DATE: January 27, 2026

TIME: 7:00 p.m.

PLACE: **This meeting is remote only.**

NOTE: The Ways & Means Education Subcommittee will also be remoting attending this meeting and deliberating on the agenda items.

Welcome to the school committee meeting of January 27, 2026. This remote meeting is being recorded and may be accessed by WebEx. The meeting link is on the calendar at [Burlington.org..](http://Burlington.org.)

#### **Equity Statement**

Educational Equity means that every child belongs and receives whatever support he/she/they need to develop his/her/their full academic, emotional, and social potential to learn and thrive every day. This begins with kindness and valuing the humanity of every child/individual.

#### **AGENDA\*\***

1. Pledge of Allegiance
2. Approval of Warrant
3. Approval of Meeting Minutes – 12/16/25
4. Poet Laureate Ms. Therese Kosinski - Recital
5. Student Report
6. Public Participation (15 Minutes) **Comments will be limited to 3 minutes.**
7. Response to Previous Public Comment
8. Information/Reports
  - a.) Subcommittee Reports
  - b.) Ways & Means
  - c.) Other Announcements
9. Learning, Equity, Thriving (10 minutes)
  - a.) BHS Program of Studies – 2nd Reading
  - b.) After School Program Increase – Vote
  - c.) Spanish Exchange Program - Vote
  - d.) 2026-2027 School Calendar - Draft
  - e.) Policy JJH – Late Night and Overnight School Sponsored Student Travel (Red Line Version) – 2<sup>nd</sup> Reading
  - f.) Policy JLC – Student Health Services and Requirements (Red Line Version) – 2nd Reading
  - g.) Policy JLCA - Physical Examinations and Screenings of Students (Red Line Version) – 2nd Reading
  - h.) Policy JJIFS-R – Updated Concussion Procedures 2025 – 1<sup>st</sup> Reading
  - i.) BPS Thrives - Update
10. Facilities/Finance (20 minutes)
  - a.) FY27 School Committee Budget Calendar - Vote
  - b.) Finance Report –Update
  - c.) Introduction to the FY'27 Warrant Articles - Discussion
  - d.) Fox Hill School Building Committee – Update
  - e.) BHS Building Committee - Update
  - f.) Facilities – Update
  - g.) Transportation - Update
11. New/Old Business - Updates

- Response to public comments on music lyrics

10. Adjournment

**Agenda subject to change\*\***

Tuesday, January 27, 2026

7:00 PM | (UTC-05:00) Eastern Time (US & Canada) | 2 hrs.

**Join meeting**

**More ways to join:**

**Join from the meeting link**

<https://townofburlington.webex.com/townofburlington/j.php?MTID=m557248fb231619fbea0e492581d0447c>

**Join by meeting number**

Meeting number (access code): 2338 426 9269

Meeting password: Tuesday

**Tap to join from a mobile device (attendees only)**

[+1-408-418-9388,,23384269269##](tel:+14084189388,,23384269269##) United States Toll

**Join by phone**

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Dial [23384269269@townofburlington.webex.com](mailto:23384269269@townofburlington.webex.com)

You can also dial 173.243.2.68 and enter your meeting number.

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