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TOWN OF BURLINGTON

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Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

DEPT./BOARD: Audit Committee

DATE: March 5, 2026
DAY: Thursday
TIME: 8:00am
PLACE: Main Hearing Room 2nd Floor Town Hall

AGENDA

- 1) Call to Order
- 2) Review financial footnotes
- 3) Q&A on financial statements
- 4) Adjourn

