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# TOWN OF BURLINGTON

## Meeting Posting

Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerk's Office. Thank you  
Notice of Public Meeting – (As required by G.L. c. 30A, c. §18-25)

DEPT./BOARD: Democratic Town Committee  
DATE: March 12, 2025  
TIME: 7:00 pm  
PLACE: Grandview Farms – 2<sup>nd</sup> Floor Meeting Room

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### Agenda

*This meeting will be offered as a hybrid meeting. The link is as follows:*  
***<https://us06web.zoom.us/j/83391872478?pwd=D4UbEdrkbHOxQbHQZFN89EPLjvqbFt.1>***

1. Minutes
2. Treasurers Report
3. Old or unfinished business
4. New business
5. Guest speaker - Michelle Huntoon  
U.S. Department of Housing and Urban Development (HUD)
6. Adjournment

