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## TOWN OF BURLINGTON

### *Meeting Posting*

**Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerk's Office. Thank you**  
Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

DEPT./BOARD: Democratic Town Committee

DATE: May 7, 2025

TIME: 6:45 pm

PLACE: Grandview Farms – 2<sup>nd</sup> Floor Meeting Room

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### **Agenda - Caucus**

*(purpose - to elect delegates to the Sept 13, 2025 State Convention in Springfield MA)*

1. Introduction and overview
2. Affirmative Action statement
3. Review the rules
4. Ex officio delegates
5. Letter from the chair
6. Delegate fee waiver
7. Nomination and election of delegates and alternates.

