



**RECEIVED**

By Town Clerk's Office at 10:35 am, Apr 22, 2025

# TOWN OF BURLINGTON

## *Meeting Posting*

Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerk's Office. Thank you  
Notice of Public Meeting – (As required by G.L. c. 30A, c. §18-25)

DEPT./BOARD: Democratic Town Committee

DATE: May 7, 2025

TIME: 7:30 pm

PLACE: Grandview Farms – 2<sup>nd</sup> Floor Meeting Room

---

### Agenda

1. Minutes
2. Treasurers Report
3. Old or unfinished business
- 4 . New business
5. Guest speaker - State Representative Ken Gordon  
(State House Update)
6. Adjournment

