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# TOWN OF BURLINGTON

## *Meeting Posting*

Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerk's Office. Thank you  
Notice of Public Meeting – (As required by G.L. c. 30A, c. §18-25)

DEPT./BOARD: Democratic Town Committee  
DATE: October 8, 2025  
TIME: 7:00 pm  
PLACE: Burlington Town Annex - Basement Meeting Room

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### Agenda

**Subject: Veterans Administration - Information Night**

*(Offered as a Public Service on a non-partisan basis)*

