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TOWN OF BURLINGTON

Meeting Posting

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Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

DEPT./BOARD: Select Board

DATE: Monday November 28, 2022
General Session/Joint Session DEI Committee

TIME: 6:00 p.m.

PLACE: Burlington Town Hall, 29 Center Street Main Hearing Room, 2nd Floor /
Cisco Webex On-Line Meeting

<https://townofburlington.webex.com/townofburlington/j.php?MTID=mb2e5ec443fcc191e52ae146d40a73e3b>

Meeting number (access code): 2342 046 8287 Meeting password: Bf78yUMBjx8

[+1-408-418-9388,,23420468287##](tel:+14084189388,,23420468287##) United States Toll Dial 23420468287@townofburlington.webex.com

“This meeting/hearing of The Burlington Select Board will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.”

AGENDA

Submitted 11/22/2022

Resubmitted 11/23/2022

GENERAL SESSION

	Pledge of Allegiance	6:00 p.m.
686	Citizen's Time	6:01 p.m.
687	Appointment: DPW Director	6:15 p.m.
688	Appointments: DPW (2) Central Maintenance Superintendent, Water Treatment Operator	6:20 p.m.
689	Approval: Elderly & Disabled Taxation Fund	6:30 p.m.
690	Update: DEI Committee – Final Report	6:35 p.m.
691	Approval: AMC Theater – extension of hours 2 am Avatar – 12/16-12/18, 12/23, 12/25-12/30	6:40 p.m.



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692	Approval:	Tony C's – early opening 10 am	6:45 p.m.
		December 3, 4, 5, 6, 9, 10, 13, 14, 17, 18	
693	Approval:	Langone Development Group Inc./National Grid	6:50 p.m.
		Street Opening – 14 Chestnut Ave	
694	Update/Approval:	Eversource – work continuation	6:55 p.m.
		Burlington Mall Road	
695		Subcommittee Reports	
696		Chairman's Report	
697		Town Administrator's Report	