



Form CPF M 102: Campaign Finance Report

RECEIVED**Municipal Form****By Town Clerk's Office at 11:45 am, Mar 28, 2023**

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date: Jan 20, 2023Ending Date: Mar 24, 2023

Type of Report: (Check one)

 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jeremy Paul Brooks

Candidate Full Name (if applicable)

School Committee

Office Sought and District

6 Virginia Rd Burlington, MA 01803

Residential Address

E-mail: Jeremy.P.Brooks.1@gmail.com

Phone # (optional):

Brooks4BPSC

Committee Name

Jason M. Brooks

Name of Committee Treasurer

6 Virginia Rd. Burlington, MA 01803

Committee Mailing Address

E-mail: Jeremy@brooksforburlington.org

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report300**Line 2:** Total receipts this period (page 3, line 11)1,250**Line 3:** Subtotal (line 1 plus line 2)1,550**Line 4:** Total expenditures this period (page 5, line 14)637.05**Line 5:** Ending Balance (line 3 minus line 4)912.95**Line 6:** Total in-kind contributions this period (page 6)600**Line 7:** Total (all) outstanding liabilities (page 7)2,292.89**Line 8:** Name of bank(s) used: Rockland Trust**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:*Jason M Brooks*

(Treasurer's signature)

Date: Mar 24, 2023**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)****Candidate with Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:*Jeremy P. Brooks*

(Candidate's signature)

Date: Mar 24, 2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Mar 14, 2023	Dom and Brenda Caraco 25 Rocky Hill Rd, Burlington, MA 01803	100	
Mar 16, 2023	Patrick Cleary 4 Saint Marys Rd, Burlington MA 01803	100	
Mar 12, 2023	Sean Connors 5 Lexington Street, Burlington, MA 01803	100	
Mar 1, 2023	Liz and Dan DiTucci 6 Ridgewood Ln, Burlington, MA 01803	100	
Mar 1, 2023	Nicole Dupuis 5 Sleeper Drive, Burlington, MA 01803-3029	100	
Feb 27, 2023	Mike Espejo 3 Olean Rd, Burlington, MA	50	
Mar 1, 2023	Jim Linskey 5 Ruping Dr, Burlington, MA 01803	100	
Feb 28, 2023	Ron and Kerry Riley 7 Oxbow Lane, Burlington, MA 01803	100	
Mar 20, 2023	Howie Strachan 96 Muller Rd Burlington, MA 01803	200	Retired
Mar 2, 2023	Frank Ursino 10 Great Pines Ave, Burlington, Massachusetts 01803	100	
Feb 27, 2023	Thomas Weymouth 46 Paulson Drive, Burlington, MA 01803-2842	200	Teacher
Line 9: Total Receipts over \$50 (or listed above)		1,250	
Line 10: Total Receipts \$50 and under* (not listed above)		100	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1,350	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

637.05

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Enter on page 1, line 4 →		Line 12: Expenditures over \$50 (or listed above) Line 13: Expenditures \$50 and under* (not listed above) Line 14: TOTAL EXPENDITURES IN THE PERIOD		

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Mar 20, 2023	Jeff Di Bona	3 Michelle Dr. Burlington, MA 01803	Yard sign	480
Mar 27, 2023	Jeff Di Bona	3 Michelle Dr. Burlington, MA 01803	Yard sign	120
Enter on page 1, line 6 →		Line 15: In-Kind Contributions over \$50 (or listed above)		600
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
		Line 17: TOTAL IN-KIND CONTRIBUTIONS		600

Enter on page 1, line 6 →

Line 17: TOTAL IN-KIND CONTRIBUTIONS

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

2,292.89