

## FORM OF GENERAL BID

Bid of Eurofins Environment Testing Northeast, LLC (hereinafter called "Bidder")\*

( a corporation, organized and existing under the laws of the state of DE \_\_\_\_\_.

( a partnership

( a joint venture

( an individual doing business as \_\_\_\_\_

To the Town of Burlington, Massachusetts (hereinafter called "Owner").

Gentlemen:

The bidder, in compliance with your invitation for bids, having examined the Contract Documents and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby propose to furnish all labor, materials, and supplies, and to construct the project in accordance with the Contract Documents within the time set forth in the agreement, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the Contract Documents, or which this proposal is a part.

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\*Insert corporation, partnership or individual as applicable.

## ADDENDA

Bidder acknowledges receipt of the following addenda:

No. N/A Dated: N/A

No. \_\_\_\_\_ Dated: \_\_\_\_\_

No. \_\_\_\_\_ Dated: \_\_\_\_\_

No. \_\_\_\_\_ Dated: \_\_\_\_\_

No. \_\_\_\_\_ Dated: \_\_\_\_\_

**Laboratory Analysis Services**

Town of Burlington MA DPW	Laboratory Name	Eurofins Environment Testing Eastern Analytical
Drinking Water Treatment	MA DEP Certification #	LES-M-NH005
Division	Contact Name:	Jeffrey Gagne
25 Center Street	Contact Phone:	603-410-3880
Burlington MA 01803	Contact Email:	jeffrey.gagne@et.eurofinsus.com
PWSID# 30480000		

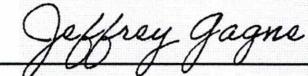
Parameter	Estimated Number of Annual Samples	Unit Price - per analysis	Total Price per parameter
Gross Alpha Particle	1	\$75.00	\$75.00
Asbestos	3	\$75.00	\$225.00
Dalapon	1	\$165.00	\$165.00
Fluoride	60	\$13.50	\$810.00
Trihalomethanes	20	\$100.00	\$2,000.00
Haloacetic Acids	20	\$135.00	\$2,700.00
Volatile Organic Compounds	2	\$100.00	\$100.00
Inorganic Compounds (IOC)	2	\$475.00	\$475.00
Synthetic Organic Compounds (SOC)	2	\$1,725.00	\$3,450.00
PFAS6 Analysis Method 537.1	84	\$225.00	\$18,900.00
Total organic Carbon (TOC)	104	\$55.00	\$5,720.00
PCE/Tetrachlorethene	6	\$60.00	\$360.00
Secondary Contaminants w/ Metals	4	\$304.00	\$1,216.00
Perchlorate	1	\$165.00	\$165.00
Manganese	36	\$10.50	\$378.00
Nitrate/Nitrite	9 each 18 total	\$13.50	\$243.00
Lead	50 every 6 months	\$10.50	\$525.00
Copper	50 every 6 months	\$10.50	\$525.00
Sodium	12	\$10.50	\$126.00
Radium 226 and Radium 228	1	\$270.00	\$270.00
Courier Services	52 Pick ups Minimum 1 per week	\$0.00	\$0.00
Containers	Inclusive	\$0.00	\$0.00
<b>Total</b>			<b>\$ 38,428.00</b>

**TOTAL BID PRICE**

Total Price Bid: \$ 38,428.00

Bid Price in Words: Thirty-eight Thousand, Four Hundred Twenty-Eight Dollars

Name: Jeffrey Gagne

Signature: 

Title: Field Service Manager

Company: Eurofins Environment Testing Eastern Analytical

Address: 51 Antrim Avenue, Concord, NH 03301

Phone: 603-410-3880

**This is an unofficial Bid Spec. If this document is used to submit a bid then you must submit your contact information to Lisa Matarazzo at [lmatarazzo@burlington.org](mailto:lmatarazzo@burlington.org) in order to be added to the bidders list.**

## CONTRACTOR REFERENCES

The undersigned offers the following information as evidence of his qualifications to perform the work as bid upon according to all the requirements of the plans and specifications.

1. Have been in business under present name for 1 years.
2. The names and addresses of all persons interested in the bid (if made by a partnership or corporation) as Principals are as follows:

Jeffrey Gagne, Eurofins Environment Testing Eastern Analytical, Concord NH

John Lyons, Granite State Analytical, Derry NH

Nathan Trowbridge, Eurofins Eaton, South Bend IN

(Attach supplementary list if necessary)

3. The bidder is requested to state below what work of a similar character to that included in the proposed contract he has done, and give references that will enable the Owner to judge his experience, skill and business standing (add supplementary page if necessary).

#	Completion Date	Project Name	Contract Amount	Reference Name	Telephone No.
1	ongoing	Pembroke Water Works	\$24,000	Matt Gagne	603-485-3362
2	ongoing	Aqua Specialties	\$32,000	Chris Kofer	603-942-5671
3	ongoing	Town of Hancock, NH	\$2,500	Tyler Howe	603-525-4087
4	ongoing	Town of Rochester, NH	\$90,000	David Green	603-332-8950
5	ongoing	Aquamen	\$18,000	Craig Mcgraw	603-942-6138

4. Bank reference See attachment for Banking Information

(Name)

(Bank)

(Address)

(Telephone No.)

## Eurofins Eastern Analytical Supplemental References

Eurofins Environment Testing Eastern Analytical has provided environmental testing services to Municipalities, Consultants, and Industries since 1980. Prospective clients seeking to ascertain the professionalism and service provided to our clients are free to contact any of the following:

### Municipalities

Mr. Adam Lewis  
Lebanon Waste Water Treatment Facility  
65 Pumping Station Road  
West Lebanon, NH 03784  
(603) 298-5986

Mr. Steve Dalton  
Town of Exeter  
13 Newfields Road  
Exeter, NH 03833  
(603) 773-6168

Mr. Nichlolas Fontaine  
WRBP WWTP  
PO Box 68  
Franklin, NH 03235  
(603) 934-4032

Mr. Mike Carle  
Hampton WWTP  
100 Winnacunnet Rd.  
Hampton, NH 03842  
(603) 926-4402

Mr. Scott Tremaine / Mr. Ken Conaty  
Town of Hooksett  
1 Egawes Drive  
Hooksett, NH 03106  
(603) 485-7000

Mr. Dylan Tucker  
Waterville Valley WWTP  
6 Tripoli Road  
Waterville Valley, NH 03215  
(603) 236-4214

Mr. Bill Gilpatrick  
Pittsfield WWTP  
PO Box 276  
Pittsfield, NH 03263  
(603) 435-8857

Mr. Jason Beckwith  
Jaffrey WWTP  
23 Knight Street  
Jaffrey, NH 03452  
(603) 532-6914

## **CONTRACTOR CERTIFICATION**

### **NON-COLLUSION**

I certify under penalties of perjury that this bid or proposal has been made and submitted under good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.

### **TAX COMPLIANCE**

Pursuant to Massachusetts General Law Chapter 62C, Section 49A, I certify under the penalties of perjury that, to the best of my knowledge and belief, I am in compliance with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

### **LABOR HARMONY / OSHA 10-HOUR**

I will furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work, and all employees to be employed in the work subject to this bid have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health administration that is at least 10 hours in duration.

Signature:



(Person Signing Bid)

Eurofins Environment Testing Northeast, LLC.

(Name of Business)

## FORM OF GENERAL BID

Bid of Pace Analytical Services, LLC (hereinafter called "Bidder")\*

(X) a corporation, organized and existing under the laws of the state of Minnesota.

(  ) a partnership

(  ) a joint venture

(  ) an individual doing business as \_\_\_\_\_

To the Town of Burlington, Massachusetts (hereinafter called "Owner").

Gentlemen:

The bidder, in compliance with your invitation for bids, having examined the Contract Documents and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby propose to furnish all labor, materials, and supplies, and to construct the project in accordance with the Contract Documents within the time set forth in the agreement, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the Contract Documents, or which this proposal is a part.

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\*Insert corporation, partnership or individual as applicable.

**ADDENDA**

Bidder acknowledges receipt of the following addenda:

No. None Received Dated: \_\_\_\_\_

No. \_\_\_\_\_ Dated: \_\_\_\_\_

No. \_\_\_\_\_ Dated: \_\_\_\_\_

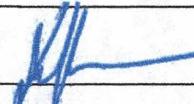
No. \_\_\_\_\_ Dated: \_\_\_\_\_

No. \_\_\_\_\_ Dated: \_\_\_\_\_

**Laboratory Analysis Services**

Town of Burlington MA DPW	Laboratory Name	<u>Pace Analytical Services, LLC</u>
Drinking Water Treatment	MA DEP Certification #	<u>M-MA086</u>
Division	Contact Name:	<u>Andrew Jones</u>
25 Center Street	Contact Phone:	<u>631-260-7554</u>
Burlington MA 01803	Contact Email:	<u>Andrew.Jones@pacelabs.com</u>
PWSID# 30480000		

Parameter	Estimated Number of Annual Samples	Unit Price - per analysis	Total Price per parameter
Gross Alpha Particle	1	\$80.00	\$80.00
Asbestos	3	\$200.00	\$600.00
Dalapon	1	\$155.00	\$155.00
Fluoride	60	\$12.00	\$720.00
Trihalomethanes	20	\$54.00	\$1,080.00
Haloacetic Acids	20	\$85.00	\$1,700.00
Volatile Organic Compounds	2	\$70.00	\$140.00
Inorganic Compounds (IOC)	2	\$144.00	\$288.00
Synthetic Organic Compounds (SOC)	2	\$600.00	\$1,200.00
PFAS6 Analysis Method 537.1	84	\$159.00	\$13,356.00
Total organic Carbon (TOC)	104	\$29.00	\$3,016.00
PCE/Tetrachlorethene	6	\$70.00	\$420.00
Secondary Contaminants w/ Metals	4	\$202.00	\$808.00
Perchlorate	1	\$105.00	\$105.00
Manganese	36	\$8.00	\$288.00
Nitrate/Nitrite	9 each 18 total	\$24.00	\$432.00
Lead	50 every 6 months	\$8.00	\$800.00
Copper	50 every 6 months	\$8.00	\$800.00
Sodium	12	\$8.00	\$96.00
Radium 226 and Radium 228	1	\$100.00	\$100.00
Courier Services	52 Pick ups Minimum 1 per week	N/C	\$0.00
<b>Total</b>			<b>\$ 26,184.00</b>

**TOTAL BID PRICE**Total Price Bid: \$ 26,184.00Bid Price in Words: Twenty six thousand one hundred eighty-four dollarsName: David ChaffmanSignature: Title: Director of SalesCompany: Pace Analytical Services, LLCAddress: 2665 Long Lake Rd., Suite 300, Roseville, MN 55113Phone: 386-676-4816

**This is an unofficial Bid Spec. If this document is used to submit a bid then you must submit your contact information to Lisa Matarazzo at [lmatarazzo@burlington.org](mailto:lmatarazzo@burlington.org) in order to be added to the bidders list.**

## CONTRACTOR REFERENCES

The undersigned offers the following information as evidence of his qualifications to perform the work as bid upon according to all the requirements of the plans and specifications.

1. Have been in business under present name for 29 years.
2. The names and addresses of all persons interested in the bid (if made by a partnership or corporation) as Principals are as follows:

Leonard Green & Partners - 11111 Santa Monica Blvd., Suite 2000, Los Angeles CA 90025

Aurora Capital Partners - 11611 San Vincente Blvd., Suite 800, Los Angeles CA 90049

(Attach supplementary list if necessary)

3. The bidder is requested to state below what work of a similar character to that included in the proposed contract he has done, and give references that will enable the Owner to judge his experience, skill and business standing (add supplementary page if necessary).

#	Completion Date	Project Name	Contract Amount	Reference Name	Telephone No.
1	Current	Burlington City, MA	~\$14,000	Russ Makiej	781-270-1648
2	Current	City of Worcester, MA	\$25,000	David Harris	508-929-1300
3	Current	Town of Natick, MA	\$153,600	Anthony Comeau	508-647-6567
4	Current	Town of Wilmington, MA	\$25,000	Dan Howland	978-658-3311
5	Current	Town of Sharon, MA	\$32,000	Bobby Fisher	781-603-5668

4. Bank reference Pace Analytical Services, LLC

(Name)

JP Morgan Chase

(Bank)

111 E. Wisconsin Ave. FL 15, Milwaukee, WI 53202

414-977-6740

(Address)

(Telephone No.)

## CONTRACTOR CERTIFICATION

### NON-COLLUSION

I certify under penalties of perjury that this bid or proposal has been made and submitted under good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.

### TAX COMPLIANCE

Pursuant to Massachusetts General Law Chapter 62C, Section 49A, I certify under the penalties of perjury that, to the best of my knowledge and belief, I am in compliance with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

### LABOR HARMONY / OSHA 10-HOUR

Not Applicable



I will furnish labor that can work in harmony with all other elements of labor employed or to be employed in the work, and all employees to be employed in the work subject to this bid have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health administration that is at least 10 hours in duration.

Signature:



, David Chaffman - Director of Sales

(Person Signing Bid)

Pace Analytical Services, LLC

(Name of Business)