



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign

## Municipal

Office of Campaign and

**RECEIVED**

By Town Clerk's Office at 10:23 am, Apr 02, 2021

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

1-5-21

Ending Date:

4-2-21

Type of Report: (Check one)

☐ 8th day preceding preliminary

☒ 8th day preceding election

☐ 30 day after election

☐ year-end report

☐ dissolution

Michael Runyan

Candidate Full Name (if applicable)

Selectman

Office Sought and District

15 Mildred Rd Burlington MA

Residential Address

E-mail: Mike@MichaelRunyan.com

Phone # (optional):

CTE Runyan

Committee Name

STEPHEN J VACCARO

Name of Committee Treasurer

1 Dennis Dr Burlington MA

Committee Mailing Address

E-mail:

Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

788.83

Line 2: Total receipts this period (page 3, line 11)

3450.00

Line 3: Subtotal (line 1 plus line 2)

4238.83

Line 4: Total expenditures this period (page 5, line 14)

2431.73

Line 5: Ending Balance (line 3 minus line 4)

1807.10

Line 6: Total in-kind contributions this period (page 6)

200.00

Line 7: Total (all) outstanding liabilities (page 7)

1,000.00

Line 8: Name of bank(s) used:

ROCKLAND TRUST

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*Stephen J Vaccaro*

(Treasurer's signature)

Date: 3/29/21

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*M. Runyan*

(Candidate's signature)

Date: 4/2/21



## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/12/21	Robert Buckley 128 WORTH ST BOSTON MA	400.00	ATTORNEY Reimer + Braunstein
2/23/21	Brian Curtin 3 Lee Ave Burlington MA	100.00	
3/8/21	WALTER DELAGY 44 Francis Wyman Burlington MA	100.00	
3/3/21	DOUG FAINELLE 48 OUTLOOK DR LEXINGTON MA	500.00	REAL ESTATE Gutierrez Co.
3/10/21	Phil Gallagher 8 Concord Rd Burlington MA	100.00	
3/1/21	Arthur Gutierrez 197 8TH ST CHARLESTON MA	500.00	REAL ESTATE Gutierrez Co
2/21/21	Robert Hogan 35 Pontas Ave	100.00	
3/14/21	Frank Munalo 18 Concord Rd Burlington MA	100.00	
2/24/21	SANDRA O'DOHERTY 9 Hickory Ln Burlington MA	100.00	
3/1/21	SCOTT WITIS 28 Wildwood SOUTH BOROUGH MA	500.00	REAL ESTATE Gutierrez Co.
Line 9: Total Receipts over \$50 (or listed above)		2500.00	
Line 10: Total Receipts \$50 and under* (not listed above)		950.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		3450.00	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/28/21	LPI	ON-LINE	Advertise SENIOR Bulletin	412.00
3/18/21	Connolly Printing	17 B ST WOBURN MA	POST CARDS	781.48
3/5/21	WOBURN TIMES	1 Arrow Dr WOBURN MA	Advertise	702.00
4/1/21	GATE HOUSE	1 SPENCER ST FRAMINGHAM MA	Advertise	426.25
3/24/21	POSTMASTER Burlington MA	Bedford ST	STAMPS	110.00
Line 12: Total Expenditures over \$50 (or listed above)				2481.73
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2431.73

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
3/12/21	JEFF SIBONA	3 Michelle DR Burlington MA	LAWN SIGN	200.00
			Line 15: In-Kind Contributions over \$50 (or listed above)	200.00
			Line 16: In-Kind Contributions \$50 & under (not listed above)	
Enter on page 1, line 6 →			Line 17: TOTAL IN-KIND CONTRIBUTIONS	200.00

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.



## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

[illegible]

Enter on page 1, line 7 →

**Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

1, 000.00