



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance **RECEIVED**

2021 APR -7 A 9:25  
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

01/01/2021

Ending Date:

TOWN 04/04/2021

BURLINGTON, MA

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

*Joseph Morandi*

Candidate Full Name (if applicable)

*Selectman - Town Wide*

Office Sought and District

*7 Winona Rd Burlington, MA 01803*

Residential Address

E-mail: *Imorandi9826@gmail.com*

Phone # (optional):

*Committee to Elect Joe Morandi*

Committee Name

*Adam Tigger*

Name of Committee Treasurer

*7 Winona Rd Burlington, MA 01803*

Committee Mailing Address

E-mail: *ordemj.tigger@gmail.com*

Phone # (optional):

### SUMMARY BALANCE INFORMATION:

**Line 1:** Ending Balance from previous report

*0*

**Line 2:** Total receipts this period (page 3, line 11)

*4007.00*

**Line 3:** Subtotal (line 1 plus line 2)

*4007.00*

**Line 4:** Total expenditures this period (page 5, line 14)

*2958.39*

**Line 5:** Ending Balance (line 3 minus line 4)

*1048.61*

**Line 6:** Total in-kind contributions this period (page 6)

*0*

**Line 7:** Total (all) outstanding liabilities (page 7)

*0*

**Line 8:** Name of bank(s) used: *TD Bank*

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *[Signature]*

(Treasurer's signature)

Date: *4/15/21*

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *[Signature]*

(Candidate's signature)

Date: *4/15/21*

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/19/21	Brian Curtin, 3 Lee Ave Burlington, MA 01803	200.00	Retired, Accountant
2/16/21	Michael Espejo, 19 Town Line Road Burlington, MA 01803	100.00	
3/19/21	Doug Fainelli, 46 Outlook Dr. Lexington, MA 02421	500.00	Gutierrez Company. Operations
3/19/21	Arthur Gutierrez, 197 8 <sup>th</sup> St #6 Charlestown, MA 02129	500.00	Gutierrez Company. Developer/Real Estate Mgt.
2/8/21	Paul Scolin, 58 Lexington St Burlington, MA 01803	1,000.00	Boston Sword & Tone Vice - President
2/16/21	Howard Strachan Jr. • Beverly Strachan 96 Muller Rd Burlington, MA 01803	150.00	
2/16/21	Kevin Sullivan, 141 Pottingham Rd Burlington, MA 01803	500.00	Sullivan Funeral Home
2/18/21	Adam Tigray, 2 Maryvale Rd Burlington, MA 01803	150.00	Assistant Bank Manager Northern Bank & Trust
3/19/21	Scott Weiss, 28 Wildwood Dr Burlington, MA 01803	500.00	Gutierrez Company. Real Estate Mgt.
Line 9: Total Receipts over \$50 (or listed above)		3600.00	
Line 10: Total Receipts \$50 and under* (not listed above)		407.06	
Line 11: TOTAL RECEIPTS IN THE PERIOD		4007.06	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under\* (not listed above)

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
1/14/21	Ella's Favors	online	hand-outs, Sanitizer	117.56
3/6/21	Ella's Favors	online	additional sanitizer	171.49
3/17/21	USPS	5 Bedford St Burlington, MA 01803	Postage	509.30
3/17/21	Versatile Printing	18 Lisa St Burlington, MA 01803	Postcards	631.13
1/14/21	Vistaprint	online	stickers	282.95
3/25/21	Vistaprint	online	stickers	348.11
3/27/21	Vistaprint	online	postcards + postage	149.36
3/27/21	Vistaprint	online	postcards + postage	738.62
Line 12: Total Expenditures over \$50 (or listed above)				2948.52
Line 13: Total Expenditures \$50 and under* (not listed above)				10.00
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				2958.52

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.