



Please return form to:  
Town Clerk  
Town of Burlington  
29 Center St  
Burlington, MA 01803-3058

# Town of Burlington

## Annual Census - 2026

Please make changes, sign, and return to the Town Clerk's Office in the enclosed envelope. Mail, Email or hand deliver within 10 days after receipt. Additional instructions are on the reverse side of this form. General Laws of Massachusetts mandate an annual street listing of residents as of January 1 of each year. Warning - failure to respond to this mailing for 2 consecutive years shall result in removal from the active voting list and may result in removal from the voter registration rolls. (M.G.L. Chapter 51 Section 4)

Information for Voting  
2026 Election Dates:  
April 11th - Annual Town  
Vote by Mail application included with this form.

Dwelling Address: \_\_\_\_\_ Precinct: \_\_\_\_\_  
PLEASE PRINT ANY CORRECTIONS ON THE LINES BELOW

YOU MAY NOT REGISTER TO VOTE OR CHANGE YOUR VOTING ADDRESS IN THE 30 DAYS PRIOR TO AN ELECTION.

**YOU MAY NOT REGISTER TO VOTE OR CHANGE YOUR POLITICAL DESIGNATION WITH THIS FORM**

\*Occupation code number (print code number only in column 6)

1:Artistic/Creative/Design, 2:Computer Hardware, 3:Software Development, 4:Construction, 5:Culinary, Hospitality, Leisure, 5A:Travel/Transport, 6:Education, 7:Engineer, 8:Executive Management, 8A:HR, 9:Finance/Real Estate/Insurance, 10:Government/Public Safety, 11:Homemaker, 12:Information Technology, 13:Legal, 14:Medical-Research, 15:Medical-Treatment, 16:Sales, 16A:Sales-Retail, 17:Science-Applied, 18:Science-Research, 19:Service Trades, 20:Student, 21:Retired, 22:Military, 23: Automotive, 24: Building Trades, 25:Clergy, 26:Unemployed, 27:Self-Employed/Consultant, 28:Manufacturing, 29:Cosmetology Trades, 98: Other, 99: At Home

If you would like to return your Census form electronically, first sign it then scan or take a photo of this form.

Email it back to us at [Census@burlington.org](mailto:Census@burlington.org)

---

**Signature of Respondent**

Date

(signed under the Penalties of Perjury as prescribed by M.G.L. Chapter 56 Section 4)

Town Hall Business Hours:

Monday, Tuesday, Thursday 8:30AM-4:30PM, Wednesday 8:30AM-7PM, Friday 8:30AM-1PM

Burlington Dog Licenses expire on the date of your dog's rabies vaccination,  
if you have questions on your dog's license call the Clerk's Office at 781-270-1660.

**SPECIAL INFORMATION: COMPLIANCE** with this State requirement provides proof of residence to protect voting rights, veteran's bonus, housing for the elderly and related benefits as well as providing information for selection of jurors.

**GENERAL INSTRUCTIONS:**

Verify and/or complete all information listed on the form.

1. **POLITICAL PARTY:** If there is a letter next to your name, you are registered in that party. If nothing is listed, you are not registered to vote. Unenrolled (U) means you are registered to vote but have not selected a party affiliation.
2. **NAME(S):** List ALL family or household members whose legal address is the same. Include any member of the family in Military Service, away at school or confined to a rest home whose legal address is the same. If a NEW MEMBER has been added to the family or household, enter the name, birth date and other information on any blank line at the end of this form.
3. **MAIL TO:** Indicate with Y the person to whom annual census form is to be mailed.
4. **DECEASED/MOVED:** Key: M = Moved Out, D= Deceased. Enter letter if appropriate. Put a line through the name of any resident no longer residing at this address and list the new address, if known.
5. **DATE OF BIRTH:** Please correct any errors in your birthdate.
6. **OCCUPATION:** Enter occupation code ONLY, NOT place of employment. Codes are shown on the front side of the form at the bottom.
7. **# OF DOGS** List the number of Dogs at the address.
8. **PUBLIC SAFETY:** Check this box if you are a member of a public safety agency\*\* ONLY if you work for and live in Burlington and do not want your name to appear in the street list book.  
For any exceptions, provide your occupation: \_\_\_\_\_ and  
Town/City of employment: \_\_\_\_\_.  
\* Public Safety as defined in MGL Ch51 §4(e) is “(e) The name and address of any law enforcement or public safety personnel who so requests shall not appear on the street list and such names shall not be disclosed to any person.”
9. **CITIZENSHIP:** If you are not a U.S. citizen, indicate the country of which you are a citizen.
10. **VETERAN STATUS:** Check this box ONLY if you are a United States Veteran.

**YOU MAY NOT REGISTER TO VOTE OR CHANGE YOUR POLITICAL DESIGNATION WITH THIS FORM**

If you wish to register, you may do so in person at any city or town hall in the Commonwealth, at the Registry of Motor Vehicles, or obtain a mail-in registration form at most libraries and Post Offices. You can also register online at <https://www.sec.state.ma.us/OVR/>  
If you have any questions on elections, please check out our website: [www.Burlington.org](http://www.Burlington.org)